A True Relation of Threefcore Presbyters (Foot and Horfe) that surprized Two of the Kards in their beds, at an Inn seaven Miles from Edenborough, Cutting all the Flesh off their best were Dead, and carried the pieces to their Respective Friends, and there butned then tempt of God and their King.

Tune of, Then then to the Duke let's fill up the Glass.



Souls that are free from Faction, rejoyce, and stand on y'r guard for y'r Country & King to the success of Papillian, Daboice, teibel and Cornish, and Tony's black Sting s and Colledge, and Young Horned Dotage how some are hang'd, and the rest run away; his be a warning, to Whigs rigid feorning, to choose to be Damn'd rather than to Obey.

11.

fill with the scotch they dare to Conspire, he Dutch are not idle the French to fend o're i Scum of the Country from France do retire, to support the Old-Caufe, come to breed on our

joyn with the Dutch or the whigs of our Nation, uft be the Delign of those Presbyter Saints; th'ruine of our trade they have made an invasion pretence of Religion protects their false Cants,

IIÌ.

higs conflant to nothing, but treafor and change, o're charging their Norldles with notions of States. And thus they disperced with the blood of their the Trinming reflections on loyal L'Estrange. In hopes of a better next time they do mean more profligate Villains; ne'r peeps thru' a Grate. This is the Religion our Saims hopes to fway. Out the remember disenthous and times perjurid. In market and planter thinks nothing more two

The Segicb-Covenanters to roule up our K bath given us a Signer, as they did before VVhen the Billiops brains against the Courthey dash'd out, to shew what a God the Byth' light of the Spirit, fond fixty in num furprised in their beds two of the Kings Alive legg and limb they cut um afunde by Tes and Nay, Brother, they merit rewards

retire, with the field on the points of their foords they re lon our in Triumph, cry'd, This is the work of the L (Shore; For this boly murther by th' saints we were liked Gend faith the next time let am frand on the Had they been the King & the Duke, we had g and a Thank giving day had been have d in our For their blood we do thirft, but their was ever for we wor big no King, but the De'el and the

in Trimming reflections on loyal L'Estrage, in hopes of a being next time they do mean more profligate Villains ne'r peeps thru' a Grate. This is the Religion our Saints hopes to five and the remember'd, ten thou said times perjut'd, in market and planter thinks nothing more five and keep the Beast chained, until the next Term; But God bless the Lung, the Duke and the Duke and then through a Casement; toth' whigh great (amazement, Gainst all that upon the Prerogause touches and next Sessions after he's Tyburn adorn.

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